

JAN 21 2006



SECTION ONE: **DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

IDENTIFYING INFORMATION

- I. **Official** Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:
_____ **United Crescent Hill Ministries, Inc.**
- II. Organization number as listed with the Kentucky Secretary of State: Record #0053051
- III. List any "working" or "does business as" names for organization: _____ **No other name**
- IV. Address of main office: (street and zip + 4) **150 South State Street, Louisville, KY, 40206-3169**
- V. P. O. / mailing address if different: _____ (zip + 4) _____
- VI. Phone # (502) 893-0346 Fax# (502) 893-0352
- VII. E-Mail uchm@bellsouth.net
- VIII. **Agency's Legal Signatory/Title**
Name Sue Gentry
Title Executive Director

- IX. **Contact person responsible for**
A. Name: Sue Gentry

- B. Phone # (502) 893-0346 _____ Fax# (502) 893-0352 _____
- C. E-Mail uchm@bellsouth.net _____

DESCRIPTION OF AGENCY

- I. **Describe your Agency's vision, mission and services:**
_____ UCHM is a community ministry sponsored by 22 churches within Crescent Hill, Clifton, and Clifton Heights for the purpose of providing vital social services to the residents of these three neighborhoods.
-

II. Total number of Board members 38

III. Number of Board meetings held to date in current fiscal year 5

IV. Average attendance at Board meetings 25

FACILITIES

I. List location(s) and terms (owned, rented, leased, or donated).

A. 150 South State Street, Louisville, KY 40206

B. _____

C. _____

D. _____

II. Are all facilities handicapped accessible? Yes ☒ No ☐

III. If no, please explain:

FINANCIAL INFORMATION

I. Agency's fiscal year from (month) July 1 to (month) June 30

II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No ☐ Yes ☒

If yes, please explain. Increased costs of utilities and medical

insurance _____

IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

\$ 27,700. Source: Louisville Metro Dept. of Human Services for UCHM Emergency Assistance Program

\$ 18,000. Source: Louisville Metro Office of Youth Development for UCHM Youth program

\$ _____ Source:

\$ _____ Source:

- V. **Provide one copy only of each of the following, as appropriate** (4 points):
- A. Articles of Incorporation.
 - B. Approved budget or executive summary for your Agency's current fiscal year.
 - C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
 - D. Staffing structure for entire Agency, including organizational chart.
 - E. Board member list; specify chair, vice-chair, secretary, and treasurer.
 - F. **If** your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
 - G. **If** rent/occupancy costs are being requested: copy of the signed lease.
 - H. **If** program participants have the opportunity to evaluate the services received: one copy each of any forms used.
- VI. **List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

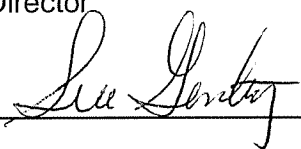
_____Mike O'Leary is a UCHM board member. Mike works with the Louisville Metro Health
Department. _____

- VII. **I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.**

Name of Legal Signatory: (type or print) Sue Gentry

Title: Executive Director

Signature _____



Date 01/23/06

**LOUISVILLE METRO COUNCIL
APPLICATION FORM FOR
NEIGHBORHOOD DEVELOPMENT FUNDS
(2005-2006)**

Proposed Activity/Need: Computers, Copier, Data Projector, Steam Table Repair

Name of Applicant Agency: United Crescent Hill Ministries

AMOUNT OF FUNDING REQUESTED: \$14,648

I. Contact Person responsible for the Activity described in this proposal:

- A. Name: Sue Gentry**
- B. Title : Executive Director**
- C. Phone # (502)893-0346 Fax # (502) 893-0352**
- D. E-mail: uchm@bellsouth.net**

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☒ Bringing Us Together

☒ Keeping Us Safe

☒ Promoting Education and Growing Jobs

☒ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

- ☒ Youth (teenagers, ages 13-19)
- ☒ Human Services (Citizens with barriers to meeting basic human needs)
- ☐ Arts/cultural
- ☐ Neighborhoods
- ☐ Business Associations
- ☐ Parks
- ☐ Community Activities and Events
- Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:**

4. If approved, Louisville Metro Funds will be used for (check one)

- ☐ Operating Funds (cannot exceed 33% of agency's total budget)
- ☐ Programming/services/events for direct benefit to community or qualified individuals
- ☒ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

The equipment purchased will help UCHM: 1) to serve the children and youth with a Kids Café by repairing the steam table in our kitchen; 2) to continue to compile and to manage a data base with newer computers; 3) to communicate to groups within the community and the churches about UCHM through the purchase of a projector; and 4) to replace our 15 year old copier that has completely died.

6. Describe the activity being proposed to address the goal.

1) Keeping Kids Café meals at proper temperature with the steam table; 2) collecting and compiling data with computers; 3) communicating with church and community groups about UCHM services; 4) making copies of any piece of communication/reports/correspondence/etc. with the new copier.

7. Describe how the funding is to be used. BE SPECIFIC.

\$3,900 for computers; \$3,299 for projector; \$4,380 for copier; \$2,569 for steam table repair. (See attachments for more specific details about each item.) \$500 for sponsorship of Santa Sprint Walk/Run by Councilwoman Tina Ward-Pugh.

8. Describe the results/goals for this proposal. How will you know it is successful?

1) Able to use computers for purpose of data collection; 2) Able to communicate to large group with projector; 3) Able to use steam table to keep food hot; 4) Able to make copies of reports, correspondence, etc.

EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices)

COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.

STAFF ONLY:

_____ Description of Applicant Agency/Organization Complete

_____ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)



PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: United Crescent Hill Ministries

Project/Program Name: Computers, Copier, Data Projector, Steam Table Repair

This Project/Program Proposal is # 1 of 1

REVENUES ANTICIPATED	2005-2006	% of Total Revenue
	Round to the nearest \$100	
Louisville Metro Government Requested of Metro Agency: Metro Council	\$14,648.	100%
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify)		
TOTAL REVENUE	\$14,648.	100%

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)		
Capital Equipment (Small Operating Equipment)	\$14,648.	100%
TOTAL EXPENDITURE	\$14,648.	100%

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$

UCHM Capital Needs**1/12/06**

\$	3,900	Computer upgrade (Attachment A)
\$	3,299	Projector for large groups (Attachment B)
\$	4,380	Copier (Attachment C)
\$	11,579	Subtotal for current capital needs

\$	2,569	Reimbursement for steam table repairs for Kids Café (Attachment D)
\$	500	Santa Sprint sponsor
\$	3,069	Subtotal for previous needs

\$	11,579	Subtotal Current capital needs
\$	3,069	Subtotal Previous needs
\$	14,648	Total funds needed

A

To: Sue Gentry, Sara Jo Hooper
From: Jim Martin
Subject: Computer upgrades
Date: 1-6-2006

The Following are my recommendations for the computer upgrades at UCHM:

Server Computer
OptiPlex GX520

Intel® Pentium® 4 Processor 630 with HT (3GHz, 2M, 800MHz FSB), Genuine Windows® XP
Professional, SP2, with Media

Unit Price: \$1,447

- \$106

\$1341

SYSTEM OPTIONS

OptiPlex GX520 DT with Int	Intel® Pentium® 4 Processor 630 with HT (3GHz, 2M, 800MHz FSB)
Broadcom® GbNIC	
Operating System(s)	Genuine Windows® XP Professional, SP2, with Media
File System	FAT32 File System for all Operating Systems
Hyper-Threading	Hyper-Threading feature preset to OFF. Can be disabled/enabled in BIOS
Hardware Support Services	3 Year On-site Economy Plan
Memory	1.0GB DDR2 Non-ECC SDRAM, 533MHz, (2DIMM)
Keyboards	Dell USB Keyboard, No Hot Keys
Mouse	Dell USB 2-Button Optical Mouse with Scroll
Mail- In Rebate	None
Dell Printers	None

STORAGE OPTIONS

Boot Hard Drives	160GB SATA, 7200 RPM Hard Drive with 8MB Data Burst Cache™
Removable Media Storage Devices	16X DVD+/-RW, w/Sonic Digital Media™ and Cyberlink Power DVD™
Floppy	1.44MB 3.5 Inch Floppy Drive
USB Memory	256MB Dell™ USB 2.0, Memory Key
Storage Devices and Media	None

MULTI-MEDIA OPTIONS

Monitors	Dell 17 inch UltraSharp™ 1704FPT Flat Panel, Adjustable Stand, VGA/DVI
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Audio Solutions	Integrated AC97 Audio
Speakers	Dell™ AS501 Sound Bar, for all UltraSharp™ Flat Panel displays

INTERNET/NETWORKING OPTIONS

Modems	None
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SOFTWARE OPTIONS

Productivity Software	None
Security Software	McAfee Security Center® 90 Day Trial, English
Financial Software Pre-Installed	None

ENVIRONMENTAL AND SYSTEM OPTIONS

Lead Free Motherboard	RoHS Compliant Lead Free Chassis and Motherboard
Energy Star Setting	Energy Star Enable
Resource CD	Resource CD-contains Diagnostics and Drivers
Quick Reference Guide	Quick Reference Guide, Dell OptiPlex GX520
Systems Management	OpenManage Client Instrumentation
Purchase Intent	Purchase is not intended for resale.
Asset Recovery Services	None

OTHER

Serial Port Adapter	None
Riser Cards	None
Controller Option	None
Security Hardware	GX520 Chassis intrusion switch option

Development Computer
Latitude D810

Intel® Pentium® M Processor 740 (1.73GHz) w/ATI RADEON X600 128MB, Genuine Windows® XP Professional, SP2, with media

Unit Price: \$2,175

- \$290

\$1885

SYSTEM OPTIONS

Latitude D810	Intel® Pentium® M Processor 740 (1.73GHz) w/ATI RADEON X600 128MB
Operating Systems	Genuine Windows® XP Professional, SP2, with media
LCDs	15.4 inch Wide Screen WXGA LCD Panel
Memory	1.0GB 533MHz, DDRII SDRAM, 2 DIMMS - Dual Channel
Hard Drives	80GB Hard Drive, 9.5MM, 5400RPM
Additional Hard Drive	None
Optical Drive - Modular	8X DVD+/-RW w/ Sonic Digital Media™ and Cyberlink PowerDVD™
Battery	9-CELL PRIMARY BATTERY
Additional Batteries	None
Mail- In Rebate	None
AC Adapter	90W A/C Adapter
Additional Power Cords / Adapters	None
Dell Printers	None

NETWORKING OPTIONS

Wireless LAN (802.11)	Intel® PRO/Wireless 2200 802.11b/g WLAN miniPCI Card
Bluetooth	None
Wireless Routers	None
Wireless Router Installation	None
Mobile Broadband	None
1394a Notebook Card	None

DOCKING SOLUTIONS/DESKTOP REPLACEMENT ACCESSORIES

Docking Solutions	D/Port, Port Replicator
Flat Panel Monitors	Dell 17 inch E176FP Flat Panel, Analog
Keyboard	Dell USB Enhanced MultiMedia Keyboard
Mouse	Dell USB 2-Button Optical Mouse
Speakers	Dell A215 Speakers

PURCHASE INTENT

Purchase Intent Purchase is not intended for resale.

SERVICE OPTIONS

Hardware Support Services	3 Year Mail-In Economy Plan
Onsite System Setup	No Onsite System Setup
Computrace	None
Dell Training and Certification	None

SOFTWARE OPTIONS

Productivity Software	None
Security Software	None
Financial Software Pre-Installed	None
Adobe Software	None
File System	None

Software for these computers can be purchased from Tech Soup.com. There is a minimum five license requirement for Office 2003 professional which includes: Word, Excel, Access, Power Point and Publisher. The cost is \$20 per license, or \$100, and we will need to fax our 501-3C paperwork to them to complete the transaction.

Once the new computers have been received I propose the following:

Sue Gentry gets the Dell on Jim's desk with access installed.

Sara Jo gets the new Lap Top to be used as a desk top quoted above for \$1885

Sue Hayden gets the computer currently in Sara Jo's office

The new Dell GX520 goes in Jim's office as the new server: quoted price \$1341

The data on Sue Hayden's and Sue Gentry's current computers is transferred to their "new" computers. Then that data is deleted from those computers and they are moved to the Senior Center to replace the machines currently in use there.

A Professional Quality Photo Printer from HP can be purchased from Office Depot for \$499.99 this printer can also print color charts and presentations. A Photo Only printer from Cannon can be purchased for \$199.99. A Monochrome (Black and White) printer from HP for envelopes can be purchased for \$199.99. I recommend the two printer option.

The entire upgrade of computers and printers can be accomplished for a cost of about \$3900

B

Return-Path: <arawls@sbts.edu>

Received: from ibm29aec.bellsouth.net ([216.176.228.161]) by imf06aec.mail.bellsouth.net
ESMTP id
<20051104201833.CSOT23947.imf06aec.mail.bellsouth.net@ibm29aec.bel
Fri, 4 Nov 2005 15:18:33 -0500

Received: from exchange1.sbts.edu ([216.176.228.161]) by ibm29aec.bellsouth.net wit
id <20051104201832.WZLZ21209.ibm29aec.bellsouth.net@exchange1.sbts
4 Nov 2005 15:18:32 -0500

content-class: urn:content-classes:message

MIME-Version: 1.0

Content-Type: multipart/mixed; boundary="----_ = NextPart_001_01C5E17C.EABC1370"

X-MimeOLE: Produced By Microsoft Exchange V6.0.6556.0

Subject: Laptop, 20" DVD/TV, Data Projector

Date: Fri, 4 Nov 2005 15:18:28 -0500

Message-ID: <58FAFCE85D715247A5F6EA83C3D614F105EE3008@exchange1.sbts.e

X-MS-Has-Attach:

X-MS-TNEF-Correlator:

Thread-Topic: DVD Player

Thread-Index: AcXgxJnkHc4TtqwlQbSfwfG8HXSdGQArOQ/Q

From: "Andrew Rawls" <arawls@sbts.edu>

To: <uchm@bellsouth.net>, <sjhooper@uchmlouky.org>, <sjhooper@bellsouth

X-Mozilla-Status: 8003

Sue & Sara Jo,

You need 3 things to effectively show the new UCHM Video to cover most situations:

1. A 20" TV/DVD for the office for small groups. It may be too heavy to move around in the car.
\$260.00

2. A laptop computer to play DVDs on for one on one encounters in homes and offices AND to playback for large groups through a DATA PROJECTOR. \$1,954 + \$175 Office/Small Business Software

3. Data Projector for large groups with laptop. Sharp XG-C58X LCD Projector 3300 ANSI Lumens, \$3,299.00

DETAILS

1. Here is the laptop computer needed. It is from the Dell business "Latitude" line, a step up from the "home" models. It will be more durable for 3-5 years of constant use.

In addition to the computer at \$1,954, you'll need the Microsoft Office Small Business software that includes PowerPoint, Word, Excel, Publisher, and Outlook 2003. It sells for 179 from a variety of other vendors. It is about \$100 more from Dell.

The computer will play DVDs for one on one visiting or for use with a video projector for a large group. It is available directly from Dell at Dell.com.

2. For small group viewing in the office, I would recommend a \$260 DVD/TV Panasonic PV-20DF25

Panasonic 20" TV/DVD Combo. The seminary uses a lot of Panasonic products and the perform well. It is available at Circuit City locally. You can buy a 13" off brand for as little as \$117 but you won't be as happy with the picture and the sound.

3. For a data projector, I suggest this model which is similar to 10 that I have bought for the seminary and they work well. It is similar to the one used at the breakfast meetings.

Sharp XG-C58X LCD Projector
3300 ANSI Lumens, Supports

1024 x 768 XGA Resolution
500 : 1 High Contrast Ratio
Remote Control Included, 11.5 LBS
XG-C58X Regular Price: \$4,499.00 Sale Price: \$3,299.00
<http://store.yahoo.com/shopmiracle/sharpxgc58x.html>

This projector is available from JAVS here in town as well at about the same price.
The contact person is Frank Flint, 244-8788

Call me if you need clarification or more information.

Andy

Laptop Configuration Details:

Dell Latitude X1
\$1,954

My Selections All Options

Latitude X1

Catalog Number / Description	Product Code	SKU	Id
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Latitude X1 with Gigabit NIC: Intel® Pentium® M Processor 733 (1.10GHz ULV) 12.1in WXGA Display	X1733X		
[221-7700]	1		

Operating System: Genuine Windows® XP Professional, SP2, with media	XPPR99	[464-2395]	11
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Hardware Support Services: 3 Year Mail-In Economy Plan J3YRR			
[950-8540] [950-8542] [982-5768] [983-2217] [983-2207]	29		

Memory: 512MB DDR2 533MHz SDRAM, (256MB Integrated) 2 DIMMs	512M2D5	[311-5434]	3
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Module Bay (External) Devices: D-Bay w/ 24X CD-RW/DVD w/ Sonic Digital Media and Cyberlink PowerDVD	DBCMB0		
[313-3293]	16		

Mail-in Rebate: None NONE	[464-5003]	81	
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Hard Drives: 60GB Hard Drive, 8MM, 4200RPM	60D	[341-2087]	8
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Bluetooth: No Dell Wireless Bluetooth	NBT	[430-1236]	13
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File System: NTFS File System for all Operating Systems	NTFS	[420-3699]	37
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AC Adapter: 50W A/C Adapter	50AC	[310-6458]	15
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Carrying Cases: Nylon Classic Carrying Case	NC	[310-2852]	28
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Resource CD: Resource CD - contains Diagnostics and Drivers	RCD	[420-5194]	26
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Reference Guide:

Quick Reference Guide REF [310-6461] 40

Cables:
Modem Cable, RJ11 MODEM [310-5995] 20

Purchase Intent:
Purchase is not intended for resale. NOT4SEL [462-4506] 138

Onsite System Setup:
No Onsite System Setup NOINSTL [900-9987] 32

-----Original Message-----

From: United Crescent Hill Ministries [<mailto:uchm@bellsouth.net>]
Sent: Thursday, November 03, 2005 4:55 PM
To: Andrew Rawls
Cc: Sara Jo Hooper; Jane Larsen-Wigger
Subject: DVD Player

Andy,

Again and again, thank you ever so much for our new video!!!! People continue to rave about it. We do want to be able to show it to folks here at UCHM. Sara Jo said you were going to recommend some equipment for us to purchase: lap top and DVD player; a 20" TV-DVD player; etc. When you get time, please let us know exactly what to get as well as where we should go. We are so blessed to have you with us!!!!

Sincerely,
Sue Gentry

 A_POLICY_VIOLATED_FILE_WAS_DETECTED_AND_REMOVED.TXT

C

**Content-Transf
Content
Content**



YOUR DIGITAL CONNECTION
FOR OFFICE EQUIPMENT

C
The Lang Company
540 South 13th Street
Louisville, KY 40203-1796

Email: louisville@langcompany.com

QUOTATION

Prices on this quotation are firm for 30 days
unless otherwise noted.

August 4, 2005

United Crescent Hill Ministries

Attn: Sue Gentry

Option II

One Muratec 2830 Digital Black & White Copier and Fax Machine

To Include:

- 28 Copies or Faxes Per Minute
- 100 Sheet Duel-Scan Automatic Document Feeder
- (2) 500 Sheet Cassettes
- (1) 150 Sheet Bypass Tray
- 33.6 Fax Modem
- Automatic 2-Sided Copying
- Electronic Sorting
- 25% to 400% Zoom Lens
- Standard GDI Printing Via The USB Port
- Touch Screen Control Panel
- Plus Many More Features

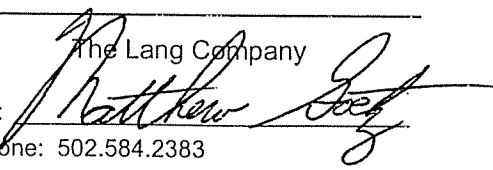
Special Non Profit Pricing \$4,380.00

*Service Pricing To Include Everything, Except Paper
.012 Per Coy or Fax Print*

Quotation Accepted

For your convenience
this quotation becomes
an order when authorized
within firm quotation period.

By: _____
Title: _____
PO#: _____
Date: _____

By: 
Phone: 502.584.2383
Toll Free: 800.722.5708
Fax: 502.587.1377

ABDICK

Muratec

Itek

MINOLTA

Konica

INVOICE

Chef Supply

1512 W Main Street
Louisville, KY 40203
502-585-1907 Fax 502-585-1310

May 24, 2005

Invoice #: 6809-105
JERRY JACK
Due Date: 5/24/2005

BILL TO

UNITED CRESCENT HILL MINISTRIS
ATT: SCOTTY MCARTHUR
150 S STATE STREET
LOUISVILLE, KY 40206

9704
8/16/05

(502)893-0346

(TAX)ID#-D12090

Job Tel

Empty

QUOTE TO REPLACE THREE HOT FOOD WELLS WITH NEW ONES WITH NEW CONTROLS AND DRAINS. ALSO DROP IN COLD PAN TO REPLACE 2 OF THE HOT WELLS ON THE MAKE LINE.

NOTE: LABOR IS FROM THE TIME THEY LEAVE THE SHOP UNTIL THEY ARE READY TO DEPART YOUR LOCATION.

ALSO THERE IS A QUOTE TO REPLACE THE DOOR GASKET ON THE 2-DOOR REFRIGERATOR. PRICE LISTED IS FOR THE GASKET ONLY, STANDARD LABOR CHARGES WILL APPLY.

	BOTTOM MT HOT FOOD WELLS	3.00	297.70 EA	893.10
Model #:	BM-30D-UL	Serial #:	APW	
	DROP IN ICE COOLED COLD PAN	1.00	725.00 EA	725.00
Model #:	CUSTOM 20X26X10 DEEP			
	DOOR GASKET FOR 2-DOOR REFRIGERATOR	2.00	89.78 EA	179.56

LABOR (LABOR) HOT/COLD

11.00

62.00 HR

682.00

AS COMP & PRODUCT LIABILITY INSURANCE INCLUDED WHILE ON SITE & IN-TRANSIT TO
CUSTOMERS LOCATION.

del #: LABOR

PARTS

1.00

90.00 EA

90.00

Subtotal

Total

2569.66

\$2,569.66

Payment: MASTERCARD

Credits: \$1,000.00 CR

Balance: \$1,569.66

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon delays beyond our control. Purchaser agrees to pay all costs of collection, including

Terms: NET

Signature _____

Date _____

THANK YOU FOR YOUR BUSINESS

ARTICLES OF INCORPORATION
OF
UNITED CRESCENT HILL MINISTRIES, INC.

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned does hereby form a corporation in accordance with the provisions of Chapter 273 of the Kentucky Revised Statutes and adopt the following as Articles of Incorporation.

ARTICLE I

The name of the corporation shall be UNITED CRESCENT HILL MINISTRIES, INC.

ARTICLE II

The corporation shall have perpetual existence.

ARTICLE III

The purpose of the United Crescent Hill Ministries, Inc. shall be to provide a Christian ministry to persons primarily in the Clifton, Clifton Heights, and Crescent Hill areas, to enable them to gain a mature and meaningful self-image as God's creatures; and to provide programs and activities that will foster human growth, and development without regard to race, color, creed, or national origin.

ARTICLE IV

The corporation shall be operated as a non-profit corporation, exclusively for charitable and educational purposes within the meaning of Section 501, of the Internal Revenue Code of 1954, as from time to time amended, and shall have and may exercise all powers given to non-profit corporations under the provisions of KRS 273, subject only to the limitation that notwithstanding any other provisions of these articles the corporation shall have only such powers as may be exercised in furtherance of its tax exempt purposes and as may be exercised by an organization for purposes similar to those of this corporation, exempt under Section 501 of the Internal Revenue Code.

ARTICLE V

The members of the United Crescent Hill Ministries, Inc. shall consist of those religious congregations, institutions, and organizations which desire to affiliate with United Crescent Hill Ministries, Inc. and to work cooperatively for the achievement of its purpose.

ARTICLE VI

The affairs of the corporation shall be managed by a Board of Directors appointed by the members of the corporation. Each member shall be entitled to appoint at least one member but not more than four members to the Board, each of whom shall serve until his successor is appointed and qualifies. The qualifications of the directors, together with their terms of office, manner of election, removal, change of number, filling of vacancies and of newly created directorships, powers, duties and liabilities, shall except as otherwise provided in these articles or by the laws of the State of Kentucky be as prescribed by the By-Laws. The names and post office address of the persons who shall serve as directors until their successors are duly qualified, are as follows:

<u>Name</u>	<u>Address</u>
Reverend Mainert J. Peterson	6303 Glen Hill Road Louisville, Kentucky 40222
Carolyn Breen	515 Oxford Place Louisville, Kentucky 40207
Reverend Joseph Kiser	3129 Randolph Avenue Louisville, Kentucky 40206
Reverend Larry McSwain	4010 Gloucester Road Louisville, Kentucky 40207
Paul McGee	1014 Schiller Avenue Louisville, Kentucky 40204
Leslie Bryant	143 N. Hite Avenue Louisville, Kentucky 40206

The directors shall elect the regular officers of the corporation in the manner provided in the By-Laws. The directors and officers shall serve without compensation.

ARTICLE VII

BOOK 227 PAGE 559

No part of the net earnings of the corporation shall be distributed to or inure to the benefit of any member, director or officer of this corporation, contributor, or private individual. In the event of dissolution winding up or other liquidation of the assets of this corporation, its assets shall be distributed to non-profit and charitable corporations or institutions as may qualify for exemption under the provisions of Section 501 of the Internal Revenue Code and as may be designated by the directors to be used for purposes similar to those of this corporation.

ARTICLE VIII

The address of the initial registered office of the corporation is 6303 Glen Hill Road, Louisville, Kentucky, 40222, and the name of its initial registered agent at such address is Mainert J. Peterson.

ARTICLE IX

These articles of incorporation may be amended, by the majority vote of the members of the Board of Directors, having the right to vote, present at a duly called meeting of the Board of Directors, at which a quorum is present, and of which at least ten (10) days written notice has been given.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of February, 1975.

Mainert J. Peterson
MAINERT J. PETERSON
6303 Glen Hill Road
Louisville, Kentucky 40222

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) SS

I, the undersigned, a Notary Public, in and for the State and County aforesaid, do certify that the foregoing Articles of Incorporation were this day produced to me by the said Mainert J. Peterson, party thereto, in said county and state and then and there acknowledged by him to be his act and deed this 28th day of February, 1975.

Lea B. Armstrong
Notary Public, Jefferson County, Ky.
My Commission expires: July 27, 1978

FILED
CLERK OF STATE OF KENTUCKY
JAN 4 1975

UNITED CRESCENT HILL MINISTRIES
FY 2005-2006 OPERATING BUDGET
July 1, 2005 - June 30, 2006

			Actual	BUDGET	BUDGET	Variance	
INCOME			2004-2005	2004-2005	2005-2006		
Church Budget Pledges				\$ 60,000	\$ 60,000		
Fundraising				\$ 187,043	\$ 225,041	\$ 37,998	
Foundation Grants				\$ 4,500	\$ 4,500		
Metro Grant				\$ 27,700	\$ 27,700		
Federal (KIPDA) Grant				\$ 15,000	\$ 15,000		
Nutrition Program Grant				\$ 12,182	\$ 12,182		
Net Income - Trips				\$ 15,000	\$ 15,000		
Endowment Fund				\$ -	\$ -		
Youth Income				\$ 1,000	\$ 3,000		
Youth Grant - City				\$ 20,000	\$ 18,000		
Miscellaneous Income				\$ 101	\$ 101		
Rental Income					\$ 2,000	\$ 2,000	
TOTAL INCOME				\$ 342,526	\$ 382,524	\$ 39,998	
EXPENSES							
Salaries				\$ 187,796	\$ 214,876	\$ 27,080	
Pension				\$ 4,550	\$ 6,448	\$ 1,898	
Medical/Dental Insurance				\$ 21,500	\$ 29,400	\$ 7,900	
Payroll Taxes				\$ 14,370	\$ 16,440	\$ 2,070	
Continuing Education				\$ 900	\$ 900		
Travel				\$ 600	\$ 600		
Life and Disability Insurance				\$ 2,100	\$ 3,500	\$ 1,400	
Conference Expenses				\$ 600	\$ 600		
Staff Retreats				\$ -	\$ -		
Supplies/Postage/Printing				\$ 6,000	\$ 6,000		
Telephone				\$ 5,300	\$ 5,300		
Newsletter/communication/p.r.				\$ 7,000	\$ 7,000		
Utilities-UCHM				\$ 18,000	\$ 18,000		
Repairs/Maintenance				\$ 15,000	\$ 15,000		
General Insurance				\$ 18,000	\$ 15,000	\$ (3,000)	
Fundraising				\$ 15,660	\$ 15,660		
Volunteer Dinner/Apprec.				\$ 1,000	\$ 1,000		
C.P.A. Audit				\$ 4,650	\$ 6,800	\$ 2,150	
Legal and Accounting				\$ 5,200	\$ 5,200		
Memberships				\$ 600	\$ 600		
Miscellaneous				\$ 1,500	\$ 1,500		
Contingency Fund				\$ 2,500	\$ 2,500		
Youth Program - supplies/equip/food				\$ 3,000	\$ 5,500	\$ 2,500	
Van Expenses				\$ 5,500	\$ 3,500	\$ (2,000)	
Supplies - Senior Center				\$ 1,200	\$ 1,200		
Other expenses - Franklin				\$ -			
Equipment Purchase							
TOTAL EXPENSES				\$ 342,526	\$ 382,524	\$ 39,998	

UNITED CRESCENT HILL MINISTRIES
FY 2005-2006 OPERATING BUDGET
July 1, 2005 - June 30, 2006

		FY2005-2006	Central	EAP	Sr. Citizen	Youth
INCOME	BUDGET	Office	Program	Program	Program	
Church Budget Pledges	\$60,000	\$60,000	\$0	\$0	\$0	
Fundraising	\$225,041	\$76,731	\$32,172	\$50,536	\$67,602	
Foundations	\$4,500	\$0	\$4,500	\$0	\$0	
Louisville Metro Grant	\$27,700	\$0	\$27,700	\$0	\$0	
Federal (KIPDA) Grant	\$15,000	\$0	\$0	\$15,000	\$0	
Nutrition Program Grant	\$12,182	\$0	\$0	\$12,182	\$0	
Net Income - Trips	\$15,000	\$0	\$0	\$15,000	\$0	
Youth Income	\$3,000	\$0	\$0	\$0	\$3,000	
Youth Grant- City	\$18,000	\$0	\$0	\$0	\$18,000	
Miscellaneous Income	\$101	\$101	\$0	\$0	\$0	
Rental Income	\$2,000					
TOTAL INCOME	\$382,524	\$136,832	\$64,372	\$92,718	\$88,602	
EXPENSES						
Salaries	\$214,876	\$79,188	\$31,470	\$55,823	\$48,395	
Pension	\$6,448	\$2,376	\$945	\$1,675	\$1,452	
Medical/Dental Insurance	\$29,400	\$7,350	\$7,350	\$7,350	\$7,350	
Payroll Taxes	\$16,440	\$6,058	\$2,407	\$4,270	\$3,705	
Continuing Education	\$900	\$200	\$200	\$300	\$200	
Travel	\$600	\$0	\$200	\$200	\$200	
Life and Disability Insurance	\$3,500	\$875	\$875	\$875	\$875	
Conference Expenses	\$600	\$200	\$100	\$200	\$100	
Staff Retreats	\$0	\$0	\$0	\$0	\$0	
Supplies/Postage/Printing	\$6,000	\$1,500	\$1,500	\$1,500	\$1,500	
Telephone	\$5,300	\$1,325	\$1,325	\$1,325	\$1,325	
Newsletter	\$7,000	\$1,750	\$1,750	\$1,750	\$1,750	
Utilities-UCHM	\$18,000	\$4,500	\$4,500	\$4,500	\$4,500	
Repairs/maintenance	\$15,000	\$3,750	\$3,750	\$3,750	\$3,750	
General Insurance	\$15,000	\$3,750	\$3,750	\$3,750	\$3,750	
Fundraising	\$15,660	\$15,660	\$0	\$0	\$0	
Volunteer Dinner/Apprec.	\$1,000	\$1,000	\$0	\$0	\$0	
C.P.A. Audit	\$6,800	\$1,700	\$1,700	\$1,700	\$1,700	
Legal and Accounting	\$5,200	\$1,300	\$1,300	\$1,300	\$1,300	
Memberships	\$600	\$600	\$0	\$0	\$0	
Miscellaneous	\$1,500	\$375	\$375	\$375	\$375	
Contingency Fund	\$2,500	\$2,500	\$0	\$0	\$0	
Youth Grant - supplies/equip/food/	\$5,500	\$0	\$0	\$0	\$5,500	
Supplies - Senior Center	\$1,200	\$0	\$0	\$1,200	\$0	
Van Expenses	\$3,500	\$875	\$875	\$875	\$875	
TOTAL EXPENSES	\$382,524	\$136,832	\$64,372	\$92,718	\$88,602	

District Director
Internal Revenue Service

Date:

NOV 07 1975

In reply refer to:

EPEO: JS

CIN:EO: '75 1 45 2

United Crescent Hill Ministries, Inc.
1860 Frankfort Ave.
Louisville, Ky. 40206



— Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 170(b)(1)(A)(i) and 509(a)(1).

You are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. You are not liable for the taxes imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes.

Donors may deduct contributions to you as provided in section 170 of the Code. Requests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes under sections 2055, 2106, and 2522 of the Code.

If your purposes, character, or method of operation is changed, you must let us know so we can consider the effect of the change on your exempt status. Also, you must inform us of all changes in your name or address.

You are not required to file Form 990, Return of Organization Exempt From Income Tax.

(2)

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

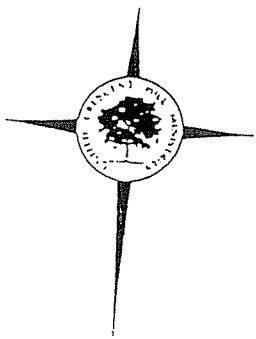
Please keep this determination letter in your permanent records.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "J. T. James", with a stylized flourish at the end.

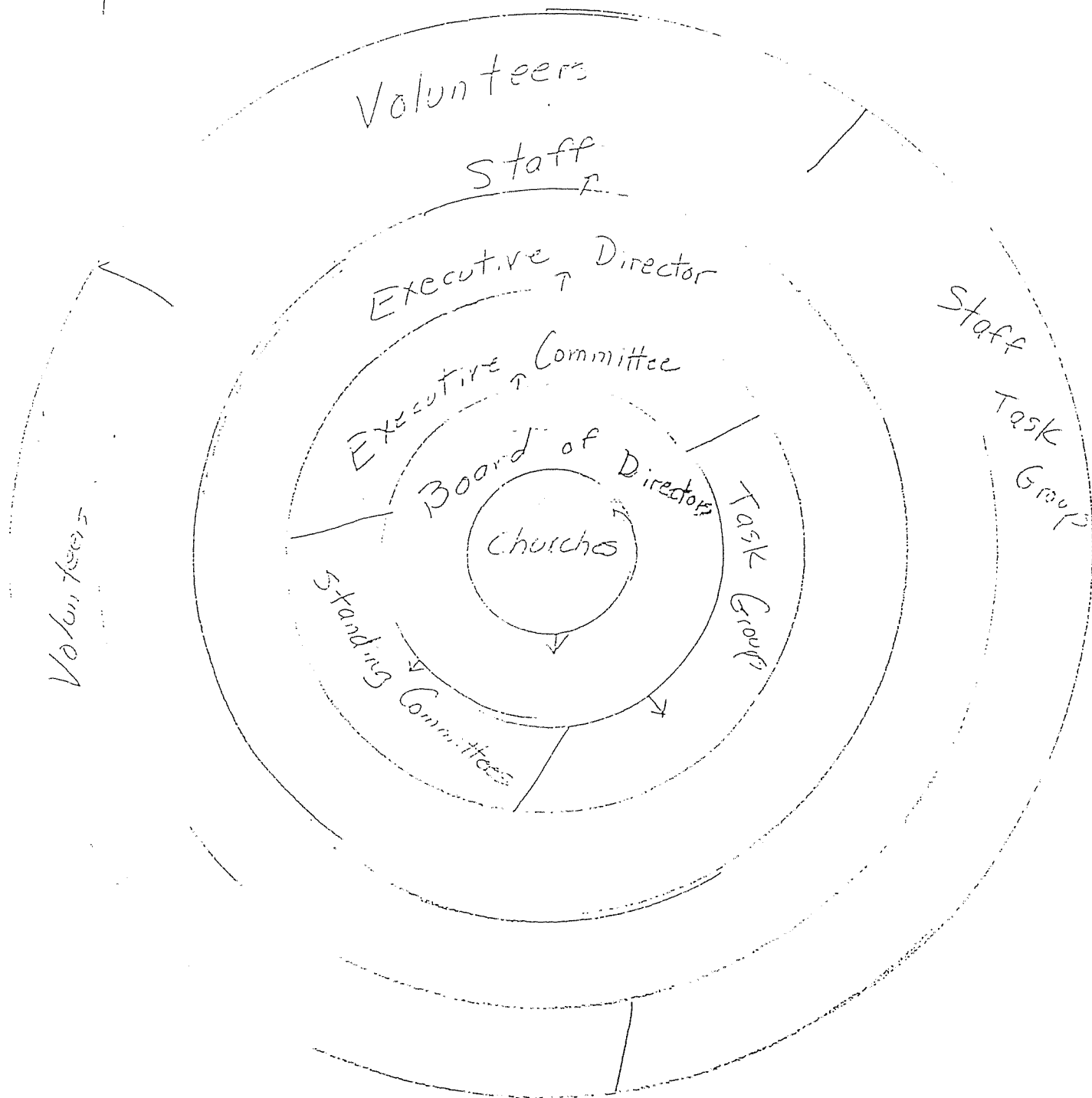
District Director

Inquiries may be directed to:
June Smallwood
513-684-3578



UNITED CRESCENT HILL MINISTRIES
1860 FRANKFORT AVENUE • LOUISVILLE, KY 40206 • (502) 693-0346

Organizational Chart



UNITED CRESCENT HILL MINISTRIES STAFF

FULL TIME DIRECT STAFF

Sue Gentry, Executive Director (40 hours)

Kim Michael, Coordinator of Senior Citizen Program (40 hrs)

Karen Tyler, Coordinator of Emergency Assistance Program
(32 hours)

Anita Roper, Coordinator of Youth Program (40 hours)

Sara Jo Hooper, Development Director (40 hours)

PART-TIME DIRECT STAFF

Sue Hayden, Senior Center Manager (20 hrs)

Lynn Humphrey, Senior Casework Manager (6 hrs)

Jim Martin, Senior Center Activities Manager (12 hrs)

Larry Simmons, Youth Worker (14 hrs)

Trent DeLoach, Youth Worker (14 hrs)

SUPPORT STAFF, part-time

Jeff Taylor, Custodian (12 hrs)

staff.doc.

Board Members
10/05

Beargrass Baptist: Ted Hughes; Donna Hughes

Clifton Baptist: Mark Janke; Anna Katherine Pierson

Clifton Christian: Reda Logsdon

Clifton Heights Baptist:

Clifton Unitarian: Dianna French

Crescent Hill Baptist: Eileen Bartlett; Nancy Howard

C.H. Presbyterian: Jane Larsen-Wigger; Wanda Abrams

Crescent Hill United Methodist: Shirley Davis; June Fischer

Grace Immanuel UCC: Nellie Cornell; Patti Craven

Holy Spirit Catholic: Andy Denzinger; Joe Bohannon

James Lees Presbyterian: Kim Harris

Mt. Nebo Baptist: Larry Humphrey; Sharon Humphrey

Open Door Community Fellowship:

Sacred Heart Village: Theresa Osborne; Al Ware

St. Frances of Rome: Charlie Gabriel; Chris Haragan

St. Joseph Catholic: Bette Dries

St. Leonard Catholic: Beth Casper; Ceil Lanham

St. Mark's Episcopal: Charles Hawkins; Ellen Eirk

Second Presbyterian: Scotty McArthur; Mark Shiflet

Third Lutheran: Patty Featherstone; Chet Holmquist

Ursuline Sisters: Sr. Annunciata Muth; Sr. Millie Mae Rueff

At-large members: Anne Hampton; Bill Hollander;
Mike O'Leary; Dave Vislisl

UCHM BOARD OFFICERS AND COMMITTEES
2006

President: Jane Larsen-Wigger
Vice-President: Beth Casper
Secretary: Patty Featherstone
Treasurer: Rev. Charles Hawkins

FINANCE COMMITTEE (Standing Committee)

Beth Casper, (first term ends 11/2007)
Don Burch, (first term ends 11/2007)
Anne Hampton replacing Mark Polston, (first term ends 11/2006)
Phyllis Skonicki (last term ends 11/2007)
Scotty McArthur, (last term ends 11/2007)
Rev. Charles Hawkins, Treasurer and Chairperson

PERSONNEL COMMITTEE (Standing Committee)

Theresa Osborne, (first term ends 11/2007)
Tracy Gravatte, (first term ends 11/2007)
Graham Cooke, (first term ends 11/2006)
Randi Grissom, (first term ends 11/2006)
Pam Vetter, (second term ends 11/2008)
Nancy Howard, (first term ends 11/2008)

NOMINATING COMMITTEE (Standing committee)

Kim Harris replacing Rev. Jane Larsen-Wigger, (second term ends 2008)
Eileen Bartlett, (first term ends 11/2007)
Andy Denzinger, (first term ends 11/2007)
Nina Babcock, (first term ends 11/2006)
Donna Hughes, (first term ends 11/2006), Chairperson
Patty Featherstone, (last term ends 11/2007)

OTHER COMMITTEES OF THE BOARD

CHILDREN AND YOUTH COMMITTEE

Jud Hendrix
Ellen Eirk
Katherine Futrell
Michael Harper
Ted Hughes
Mark Janke
Mike O'Leary
Carolyn Seiffertt

VOLUNTEER SERVICES COMMITTEE

Shirley Davis, Chairperson
Nellie Cornell
Patti Craven
LaVerne Breunig
Vicky Davis

EMERGENCY ASSISTANCE COMMITTEE

Eileen Bartlett, Chairperson
Marjorie Ash
Wanda Abrams
Sister Laurana Burke
Andy Denzinger
Sister Carmelita Dunn

SENIOR CITIZEN COMMITTEE

Theresa Osborne, Chairperson
Margaret Bidwell
Shirley Davis
Bette Dries
Patty Featherstone
June Fischer
Bud Georgel
Suzanne Kiser
June Moser
Tom Sherwood
Norma Stafford

Donna Taxes

PROPERTY COMMITTEE

Andy Denzinger, Chairperson
Joe Bohannon
Graham Cooke
Patty Featherstone
Charlie Gabriel
Chris Haragan
Mark Shiflet
Henry Thoben

DEVELOPMENT COMMITTEE

Nancy Howard
Randi Grissom
Jane Hardin
Bill Hollander
Deede Jones
Scotty McArthur
Helen Palmer-Ball
Andy Rawls
Joe Ward (advisor)
Jane Emke (advisor)

EQUAL EMPLOYMENT OPPORTUNITY

It is the policy of UCHM to provide equal employment opportunities to all employees and applicants for employment without regard to race, religion, color, sex, age (40 and over), handicap/disability, ancestry, sexual orientation, and national origin. This policy extends to all aspects of employment opportunity including hiring, compensation, benefits, promotion, transfer, layoff, recall, reduction in force, termination, retirement, placement, training, and all other privileges, terms, and conditions of employment.

The Executive Director is responsible for coordinating and implementing UCHM's equal employment opportunity policies. All employees, supervisors, and managers are, however, required to comply with UCHM's equal employment opportunity policy in performing their respective job duties.

UCHM prefers to offer promotions to current employees with the necessary qualifications and skills. UCHM, however, reserves the right to seek candidates from outside UCHM when necessary. Eligibility for promotion will be determined by the requirements of the new job, skills of the employee, and performance appraisals and job-related aptitude tests of the employees. Job openings and promotions for which UCHM seeks current employees will normally be posted on the employee bulleting board. UCHM reserves the right to make transfers and promotions without posting such notices.

Last revised 9/9/00

SPECIAL WARRANTY DEED

THIS DEED, made and entered into this 15TH day of APRIL, 2003,
by and between the LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, a
Kentucky local government, 527 West Jefferson Street, Louisville, Kentucky 40202,
GRANTOR; and UNITED CRESCENT HILL MINISTRIES, INC., a Kentucky corporation,
1860 Frankfort Avenue, Louisville, Kentucky 40206, GRANTEE.

WITNESSETH:

For consideration of One hundred thousand, three hundred and ninety-seven Dollars
(S100,397.00), and other good and valuable consideration recited below, Grantor does hereby
bargain, sell, grant, and convey unto the Grantee, in fee simple, with covenant of SPECIAL
WARRANTY, subject to the restrictions also recited below, the following described real estate
located in Jefferson County, Kentucky:

Being Tract 2, as shown on the Minor Subdivision Plat approved by the
Louisville and Jefferson County Planning Commission on December 5, 2002
as Docket No. 245-02 attached to Deed of record in Deed Book 8021, Page
652, in the Office of the Clerk of Jefferson County, Kentucky.

BEING a portion of the same property acquired by the City of Louisville,
Kentucky, a municipal corporation, whose successor is Louisville/Jefferson
County Metro Government, a Kentucky local government, by Deed dated
September 13, 2001, of record in Deed Book 7730, Page 183, rerecorded in
Deed Book 8021, Page 652, in the Office of the County Clerk of Jefferson
County, Kentucky, and consolidated by the City of Louisville, Kentucky, by
Deed of Consolidation dated November 8, 2002, of record in Deed Book 8000,
Page 0003, in the Office of the County Clerk of Jefferson County, Kentucky.

BEING the same property declared surplus by the Board of Aldermen of the
City of Louisville by Resolution Number 249, Series 2002.

To have and to hold forever all of the above-described real property, together with all the
rights, privileges, appurtenances, and improvements thereunto belonging.

As an additional consideration, Grantor conveys to Grantee said real estate upon condition that Grantee shall:

1. Manage and keep the real estate in a manner consistent with the ordinances and regulations of the Louisville/Jefferson County Metro Government;
2. Maintain the real estate free of weeds, deleterious growths, debris, garbage, junk, and other noxious matter;

The above conditions are to be construed at law as "conditions subsequent" for the breach of which the Grantor hereby expressly retains a "right of entry".

Upon breach of any of the above conditions within five years of execution of this Deed, the property shall revert to Grantor, a reversionary right which may be judicially enforced and Grantee shall receive only the consideration paid as compensation and the cost of any improvements made; said property shall be conveyed as absolutely, fully and perfectly as if this Deed had never been made; provided, however, that any breach of the aforementioned conditions of conveyance, and any re-vesting of title as a result thereof in the Grantor, shall always be subject to and limited by and shall not defeat, render invalid, or limit in any way the lien of any mortgage securing repayment of funds used solely for the development of the subject property in accordance with the Development Agreement between the Parties hereto, which Agreement constitutes bargained-for consideration given in exchange for title.

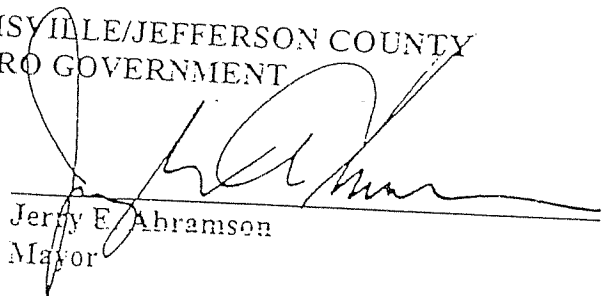
The terms and conditions contained in items (1) and (2) hereof shall terminate on the date Party of the First Part issues a Deed of Release and Satisfaction. Said Deed of Release shall be recorded in the Office of the County Clerk of Jefferson County, Kentucky among the real property records.

As part of the consideration paid for purchase of this property, the Grantee agrees to comply with all applicable environmental laws and regulations with respect to its use of the property.

GRANTOR:

LOUISVILLE/JEFFERSON COUNTY
METRO GOVERNMENT

By:

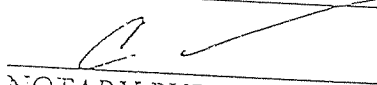

Jerry E. Abramson
Mayor

COMMONWEALTH OF KENTUCKY)
COUNTY OF JEFFERSON) (SS:
)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this day the foregoing deed was produced, executed, and acknowledged before me by Jerry E. Abramson, Mayor, Louisville/Jefferson County Metro Government, a Kentucky local government, to be his free act and deed on behalf of said government.

Witness my hand this 15th day of April, 2003.

My Commission Expires: 12-4-06


NOTARY PUBLIC, State-at-Large, KY

CONSIDERATION CERTIFICATE

COMMONWEALTH OF KENTUCKY)
COUNTY OF JEFFERSON) (SS:
)

The undersigned hereby swear and affirm, under penalty of perjury, that the Consideration recited in the foregoing instrument is the full actual consideration paid or to be paid for the property transferred hereby.

LOUISVILLE/JEFFERSON COUNTY
METRO GOVERNMENT

UNITED CRESCENT HILL
MINISTRIES, INC.

By:

Jerry E. Abramson
Mayor

By:

Title:

President

The foregoing Consideration Certificate was acknowledged and sworn to before me this 15th day of April, 2003, by Jerry E. Abramson, Mayor, Louisville/Jefferson County Metro Government, Grantor herein.

My Commission Expires: 12-4-06

[Signature]
NOTARY PUBLIC, State-at-Large, KY

The foregoing Consideration Certificate was acknowledged and sworn to before me this 18th day of April, 2003, by EILEEN F. BARTLETT, as PRESIDENT OF THE BOARD of United Crescent Hill Ministries, Inc., Grantee herein.

My Commission Expires: March 9, 2005

[Signature]
NOTARY PUBLIC, State-at-Large, KY

This Instrument Prepared By:

[Signature]
Gail Kaukas
Assistant County Attorney
Room 200 City Hall
601 West Jefferson Street
Louisville, Kentucky 40202
(502)574-3511

[GK]United Crescent Hill Deed

Document No.: DH2003032965
Logged by: metro government
Recorded On: 04/13/2003 09:43:59
Total Fees: 14.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: Y011062

END OF DOCUMENT

UNITED CRESCENT HILL MINISTRIES

150 S. Pope Street • LOUISVILLE, KY 40206 • (502) 893-0346

Emergency Assistance Program Client Satisfaction Survey

1. How did you hear about UCHM?

- ☐ Friend
- ☐ Information and Referral Line
- ☐ Newspaper, TV, Radio
- ☐ Church
- ☐ Another Organization
- ☐ Another program in this agency
- ☐ Other _____

2. Is UCHM's office in a good location and accessible to you?

- ☐ good location
- ☐ fair location
- ☐ poor location
- ☐ disabled friendly
- ☐ not disabled friendly
- ☐ good hours
- ☐ fair hours
- ☐ poor hours

3. Which services or types of assistance did you receive through this agency?

- ☐ food
- ☐ heating assistance/ LG&E
- ☐ rent/mortgage
- ☐ medications
- ☐ Job search
- ☐ Case Management (short or long term)
- ☐ Referral and information.

4. UCHM has other E.A. Programs that are located in UCHM's churches. Please check the ones that you have received.

- ☐ Clothing (James Lee Presbyterian Church)
- ☐ Household Closet (James Lee Presbyterian Church)
- ☐ Health Aid Closet (Clifton Christian)
- ☐ After School Child Care (Crescent Hill Baptist)
- ☐ Day Schools (Crescent Hill Presbyterian Church, 2 years through kindergarten, mornings. Second Presbyterian Church: for 3 years-kindergarten)
- ☐ Ged/Adult literacy (James Lee Presbyterian)
- ☐ Kid's Korner: (James Lee Presbyterian)
- ☐ Counseling

(OVER)

5. To what extent has the assistance UCHM provided met your immediate needs?

☐ a great deal ☐ somewhat
☐ very little ☐ not at all

6. Do you have any needs at present that are not being met?
(Please tell us about them.)

7. Did the staff seem knowledgeable about resources that might be available to you?

☐ Yes. Very knowledgeable ☐ no, not at all knowledgeable
☐ Somewhat knowledgeable

8. Was the staff courteous toward you?

☐ Yes, very courteous
☐ Somewhat courteous
☐ No, not at all courteous

9. How would you rate your overall experience with UCHM's services?

☐ Excellent
☐ Good
☐ Fair
☐ Poor

10. Other comments or suggestions?

Sur.doc.
Updated 3/04

Thank You!

Organization Number 0053051
Name UNITED CRESCENT HILL MINISTRIES, INC.
Profit or Non-Profit N - Non-profit
Company Type KCO - Kentucky Corporation
Status A - Active
Standing G - Good
State KY
File Date 3/4/1975
Organization Date 3/4/1975
Last Annual Report 4/7/2005
Principal Office 150 SOUTH STATE ST
LOUISVILLE, KY 40206
Registered Agent W. DAVID KISER
ONE RIVERFRONT PLAZA, STE. 1800
LOUISVILLE, KY 40202

Current Officers

President JANE CARSEN-WIGGER
Vice President Nancy Howard
Secretary PATTY FEATHERSTONE
Treasurer Charles Hawkins
Director Bill Buckaway
Director Nina Babcock
Director Wanda Abrams
Director SHIRLEY DAVIS

Incorporators and Initial Directors

Director MAINERT J. PETERSON
Incorporator MAINERT J. PETERSON
Director CAROLYN BREEN
Director JOSEPH KISER
Director LARRY MCSWAIN
Director PAUL MCGEE

This organization has no assumed names